

|                             |                         |              |                        |                                     |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/405,826 | FILING DATE<br>09/24/99 | CLASS<br>455 | GROUP ART UNIT<br>2744 | ATTORNEY DOCKET NO.<br>082225.P2813 |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

ANNETTE WAGNER, LOS ALTOS, CA; JEFFREY HERMAN, PALO ALTO, CA; HERBERT JELLINEK, APTOS, CA; SUSAN BOOKER, SAN CARLOS, CA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED THIS APPLN IS A DIV OF 08/938,378 09/26/97

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**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

none

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 10/14/99

|   |  |                        |                      |                    |                         |
|---|--|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met             | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>11 | TOTAL CLAIMS<br>22 | INDEPENDENT CLAIMS<br>7 |
| Verified and Acknowledged<br><u>p.m</u><br>Examiner's Initials Initials |  |                        |                      |                    |                         |

|         |  |
|---------|--|
| ADDRESS | JORDAN M BECKER<br>BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP<br>12400 WILSHIRE BOULEVARD SEVENTH FLOOR<br>LOS ANGELES CA 90025-1026 |
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|       |   |
|-------|---|
| TITLE | GRAPHICAL USER INTERFACE FOR A PORTABLE TELEPHONE |
|-------|---|

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE RECEIVED<br><br>\$1,108 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
|------------------------------------|---|---|